## List 2 Different aspects of Vedic Mathematics

## Article 57

## Sathapatya translation of mandal Brahman upanshids

Consolidated table of structures of mandal Brahman upanshids is as under:

## Consolidated structural table of

Mandal Brahman upanshids
Total format

| Brahman | 1 | 2 | 3 | 4 | 5 | 5 | 5 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Khand | 4 | 5 | 2 | 1 | 1 | 13 | $4+5+4$ |
| Mantras | 35 | 32 | $6+2$ <br> $=8$ | 5 | 9 | 89 | $2 \times 44+1$ |
| Shalokas | $15+23$ <br> $+18+8$ <br> $=64$ | $37+24$ <br> $+10+8+6$ <br> $=85$ | $8+3$ <br> $=11$ | 11 | 18 | 178 | $2 \times 89$ |

## Structural components of upanshid

This scripture is of 5 brahmans, 13 khands, 89 mantras and 178 shalokas. This structure brings us face to face with 5 -space (as five Brahmans) the split of 4 -space domain as $4+5+4=13$ khands. This split of 4 -space domain with 5 -space origin takes us to pramvyom, transcendental space of TCV 44 and hyper cube 44 is of 89 versions, parallel to which is the organization of 89 mantras of its spatial order $289=178$ shalokas set up.

Sathapatya chase of text of mandal Brahman upanshids.

Triple formulations, mandals, Brahmans and upanshids take us to triple tev values ( $29,37,32$ ) of summation value 98 which is parallel with the summation value of four folds $(23,24,25,26$ of hyper cube 25 ). There are 25 primes uptill 100 . The value 25 is parallel with tcv values of formulations Vishnu as well as prithvi. The biggest double digit number of ten place value system is 99 , which is parallel with summation value of four folds of hyper cube 25 of half unit: ( $24,241 / 2,25,251 / 2$ ). The factors of numbers range 1 to 99 are 236, parallel with the total letters of the text of 13 ganita upsutras.

Value 5, as 5 -space and a head, as Hyper cube 5 is of summation value 18 , while hyper cube 5 is of summation value 19 and both together as $18+19=37$ is parallel with tev value of formulation Brahman. It is the sathapatya of 6 -space as origin of 5 -space. it is the tcv value of formulation sribhagwan (lord Krishan). Bestowing transcendental enlightenment upon Arjuna, the formulation Arjuna is of tev value 19 which is parallel with the placement value of southern hemisphere of our solar universe. The value 19 is also parallel with the tcv value of formulation Dhruv (pole star).

End pair values $(29,32)$ of formulations pairs (mandal, upanshid) are of sathapatya format (29, 30, 31, 32) parallel with four folds of Hyper cube 31. The value 31 is parallel with the synthesis value of a pair of transcendence range of linear order: $(5+4+3+2+1)+(1)+(1+2+3+4+5)$.

Value 29, the tcv value of formulation mandal is parallel with tcv value 29 of formulation brahma, creator the supreme. The domain split spectrum of first four phases is of values quadruple $(1,2,5,12,29)$. The value 12 is tcv value of formulation Shiv, the transcendental lord.

These features and values brings usface to face with the knowledge and enlightenment of mandal Brahman upanshids as that the transcendental lord, neelkanth together with transcendental goddess Uma are the transcendental foundation / chatushpeet. The formulations Uma and Neelkanth are of tcv values $14+32=46$. The organization $(46,-46)$ and $(46,64)$ as reflection pairs of linear and spatial order brings us face to face with the sathapatya of transcendence through manifestation.

Sadhakas fulfilled with intensity of urge to be parallel with this transcendental phenomenon of transcendence through manifested creations shall sit comfortably and to permit the transcending mind to be parallel with this structural organization format features of sathapatya foundation and be parallel with the organization format of sathpatya of mandal brahmana upanshids.

